



**HUNTERDON COUNTY CHAMBER OF COMMERCE  
 23<sup>RD</sup> ANNUAL BUSINESS & HOME EXPO & RESTAURANT SHOWCASE  
 OCTOBER 11, 2011 SHOW: 2PM-7PM  
 RESTAURANT SHOWCASE: 4:30PM-6:30PM  
 POWER TIME SPORTS & ASPEN ICE ON CASE BOULEVARD, FLEMINGTON, NJ**

**RESTAURANT CONTRACT**

Restaurant: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Chef: \_\_\_\_\_ Owner: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Email: \_\_\_\_\_

Your Chef \_\_\_\_\_ (will) \_\_\_\_\_ (will not) be able to personally attend the showcase

**If you would like to participate but cannot send a representative, please contact Randy Block at 908-782-0840 for special arrangements.**

The title of the dish(es): \_\_\_\_\_

Please offer a brief description of the dish(es):

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Dish(es) must be cooked beforehand. Last-minutes preparations (such as garnishing) may be done at Power Time. Plates, forks and napkins will not be provided. Electric is limited and must be reserved prior to 10/1.

What is the best time to reach you during the day?: \_\_\_\_\_

\_\_\_\_\_  
**Authorized Signature**

\_\_\_\_\_  
**Date**

**Please Return Contract to:**

**Hunterdon County Chamber of Commerce**  
 2011 Restaurant Showcase  
 The CenturyLink Building, 14 Mine Street, Flemington, NJ 08822  
 or fax contract to: 908-782-7283  
 For more information, call 908-782-7115